

Praier.

and our health in
trouble.

Unto thee (O Lord)
I lift'up my soule: in
I haue put my trust in thee.

O let me not be ashamed.
Shew me thy waies, O
Lord, and teach me thy
paths.

Lead me forth in thy
truth, & teach me: for thou
art the God of my saluati-
on.

Call to remembrance
(O Lord) thy tender mer-
cies.



Morning
thy louing kinde
h hath bene euer

remember not the
and offences of my
youth, but according vnto
thy mercie thinke vpon me,
O Lord for thy goodnesse:
for thy names sake, O Lord
be mercifull vnto my sinne
for it is great.

Looke vpon mine aduer-
sitie and miserie, & forgiue
me all my sin.

O keepe my soule and de-
liues

liuer me, let me neuer be
confounded, for I haue put
my trust in thee.

God be mercifull vnto
vs and blesse vs, and shew
vs the light of thy counte-
nance, and be mercifull vnto
vs.

That thy way may bee
known vpon earth, thy
saving health among all
nations.

God, euen our owne
God shall giue vs his bles-
sing: God shall blesse vs

D 2

and

and al the ends of the world
shall feare him.

Shew the light of thy
countenance vpon thy ser-
uant, and teach me thy sta-
tutes.

Watch (my soule) be-
cause thou knowest not
what houre the Lord will
come.

Watch (my soule) and
pray, that thou enter not
into temptation : for the
spirit is ready, but the flesh
is weake.

Watch

Watch (my soule) and
pray: And fast in the faith,
quite thee manly, be strong,
let all thy busines be done
with loue, through Iesus
Christ our Lord and Sa-
uiour.

Set a watch, O Lord,
before my mouth, and keep
the doore of my lips. O let
not my heart be inclined to
any euill thing, let me not
bee occupied in vngodlie
worke.

Hearken vnto my praier

O Lord that goeth not out
of stained lips.

Hold thou vp my go-
ings in thy paths, that my
footesteps slide not: incline
thine eare vnto me, & heare
my woꝝds.

Shew thy marvellous
louing kindnesse that thou
art the sauour of them that
put their trust in thee.

From such as resist thy
right hand, keepe me as the
apple of an eye: hide me vn-
der y^e shadow of thy wings
from

from the vngodly that
trouble me.

I will sing of thy power,
and will sing of thy mercy,
betimes in the morning:
for thou hast been my de-
fence and refuge in the day
of my trouble.

Unto thee O my strength
will I sing: for thou O God
art my refuge, and my
mercifull God.

Teach mee thy way, O
Lord, and I will walke in
thy truth.

A

D knit my heart vnto thee, that I may feare thy name.

I will thanke thee, **D** Lord my God, with all my heart, & wil praise thy name for euer.

Thou, **D** Lord God, full of compassion and mercie, long suffering, plenteous in goodnesse & truth, turne thee vnto mee & haue mercie vpon mee.

Ponder my wordes, **D** Lord, consider my meditation

tion.

O harken thou to the
voice of my calling, my
king and my God: for vnto
thee wil I make my praier.

My voice shalt thou heare
betimes (O Lord): early in
the morning will I directe
my praiers vnto thee, and
will looke vp.

For thou art the god that
hath no pleasure in wicked-
nesse, neither shall any euill
dwell with thee.

Lead mee O Lord, in thy
right

righteousnesse : make my
waies plaine befoze my
face.

Teach me thy way, O
Lord, and leade me in thy
right way.

Order my steppes, O
Lord, in thy word, and so
shall no wickednesse haue
dominion ouer me.

O deliuer me from the
wzongfull dealing of men,
and so shall I keepe thy
commandements.

Vouchsafe, O Lord, this
day

day to keepe vs without
sinne.

O Lord, thou father and
God of my life, forsake me
not.

O let me not haue a proud
look, but turne away all vo-
luptuousnes from me.

Take from me the lusts
of the bodie: let not the de-
sires of vncleannesse take
hold vpon me, and giue me
not ouer to an vnshamefast
and obstinate mind.

Two things haue I
requi-

required of thee, that thou
wilt not denie me befoze I
die.

Remoue from me vani-
tie and lies : giue me nei-
ther pouertie noz riches :
onelie grant me a necessa-
rie liuing.

Least if I be too full, I de-
nie thee, and say : Who is
the Lord? And least I being
constrained through pouer-
ty fall vnto stealing, and
take the name of my God
in vaine.

not.

O Lord suffer me not to enter into the way of sinners with a minde to fullfil the desires and lusts of the flesh: but whensoever thou seest the frailty of my corrupt nature I shall chance to runne astrais, then O Lord, stay me, and plucke my feet backe againe.

keepe me, that I sit not in the seat of pestilent scoyners, which cloaking their owne Pharisaicall and diue-

lish intents, condemne in
other men the veritie and
Gospell.

¶ I bring to passe, that I
may burne in the desire of
thy law, that vpon the ad-
uancement of thy worde,
my minde may alwaies be
occupied, that I may euer
more chosse that which is
most pleasant to thee, and
hate that both in my selfe
and others, which is dis-
pleasant to thee.

¶ Make mee I pray thee that

I

I may be a tree planted by
y^e sweet riuers of thy ghostly
waters, to the intent that
I may bring forth fruit to
thy glozy and the profit of
my neighbor, so oft as thou
shalt minister time and oc-
casion thereunto: least my
leaves (which are my words
and works) should wade and
fall awaie.

But, that all things may
prosper whatsoeuer I shall
do in thy name, assist me I
beseech thee, and grant I

most mercifull father, that
for Iesus Chzistes sake, I
may take root in the ground
of life, least with the vn-
godlie like chaffe and dust
I be blowne abroad, with
the most pernicious winde
of this worlde: and grant
that I may stande in the as-
sembly of the righteous, and
that I may enter into iudg-
ment without punishment,
and that I may escape e-
uerlasting damnation.

Glory be to the Father, &c.

As

As it was in the begin.&c.

A Praier to be said in the
morning.

I Do thanke thee my most
mercifull and heauenlie
father, by thy dearely belo-
ued sonne Iesus Chryste,
that this night thou hast
given me sleepe and rest,
preseruing mee from all
hurt and perill. I doe crie
thee mercy for mine offen-
ses; and I do most humbly
beseech thee, that thou wilt

likewise this day keep mee
from sin & all euill, so that
al my thoughts, words and
wozkes may please thee. I
do commit my self both bo-
die and soule, and al things
that I goe about, into thy
hands: I beseech thee that
thy holy spirit may be with
me, least my deadly aduer-
sary haue power ouer me.

A praier for the sure trust
and confidence in our
Saviour Iesus Christ.

Our mercifull Father,
which in teaching vs
to pray, by thy son Christ,
hast commanded vs to call
thee father, and to belene
that we are thy beloued
childzen, which stirrest vp
none of thine to pray but to
the intent that thou wouldest
heare them, giuing
vs all things more ef-
fectually, and more plen-
teously, then we can either
aske or thinke : we beseech
thee, for thy Sonnes sake
to

to giue vs grace to beleue
& to know assuredlie, that
thy sonne our sauour Je-
sus Chzist is giuen of thee
vnto vs to bee our sauour
our righteousness, our ho-
lineesse, our redemption, and
our satisfaction. **O** Lorde
suffer vs not to trust in a-
ny other saluation, but in
thy son, and by thy son our
sauour Jesus Chzist.

For order and direction
of godly liuing.

TO thee, O Lord God,
I lift vp my minde in
thee I trust, O Lord God,
let me not be confounded,
least mine enemies make
mee their iesting stocke, and
a matter to laugh at.

O Lord make thy waies
knowne to me, and trade
me in thy pathes.

Direct me in thy trueth,
and instruct me: for thou art
my God & Saniour, I looke
after thee every day.

O Lord, thou art sweet
and

and rightfull, and bringest
again, into the waie, them
that went out.

Thou leadest straight in
thy iudgements them that
be milde and tractable, and
teachest them that be inack
thy words & testimonies.

Thou healest them that
be contrite in heart, and as-
swagest their paines and
griefe.

Thou holdest vp all them
which else would fall: and
all that are fallen, thou lif-
test

test them vp againe.

Thou giuest sight to the blind, and lovest them that be bound.

Thou art nigh vnto all them that call vpon thee, so that they call vpon thee faithfully and hartilie.

Thou fulfillest the desire of them that feare thee, and hearest their praier, and sauest them.

Haue mercy vpon mee,
O God, haue mercie vpon
me: for in thee my soule trusteth

Ueth.

Uerily my soule hath a
speciall respect to thee: for
my health, my glozie, and
all my strength commeth
from thee.

For thine owne sake (O
Lord God) lay not my sins
to my charge. I vnderstand
not all mine errors, in-
numerable troubles close
me round about, my sinnes
haue taken houlde vppon
mee, and I am not able to
looke vp.

Put

Praier.

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that they behold no vaine
things, fasten them in thy
waie.

Take from me fornication
and all uncleannesse,
and let not the Loue of the
flesh beguile me.

O Lord deliuer my soule
from pride, that it reigne
not in me: And then I shall
be cleane from the greatest
sinne.

Stay and keep my feete
from euery euill way, least
my steppes swarue from
thy

thy pathes.

My eyes looke ever vp
vnto thee O Lord, because
thou art nigh at hand, and
all thy waies are trueth.

Thy mercies be great
and many, O Lord: blessed
is he whoſoeuer truſteth
in thee.

For when I ſaid vnto
thee, my foote ſlipped, thy
mercy O Lord did by and
by hold me vp.

Teach me to do thy will,
and leade me in thy path-
way

way, for thou art my God.

¶ Saue my soule, and deliuer me from the power of darknesse.

Let the brightnes of thy face shine vpon thy seruāt: for vnto thee, (O Lorde) haue I fled for succour.

Looke vnto me, and haue mercy vpon me, for I am desolate and poore.

Keepe my soule, and deliuer me, that I be not confounded; for I haue trusted in thee.

O Lord forsake me not,
although I haue done no
good in thy sight.

Foꝛ thy goodnesse, grant
me, that at the leastwise I
now may beginne to liue
well.

O Lord, shew thy ser-
uants thy woꝛkes, and
their childeꝛen thy gloꝛy.


The gracious mercy of
y^e Lord our God be vpoⁿ vs:
O prosper thou the woꝛks
of our hands, **O** prosper
thou our handy woꝛke.

Let


Let vs Pray.

O Lord, which art the strength of such as trust in thee, mercifully assist vs that call vpon thy name. And forasmuch as mans infirmitie can do nothing without thee, grant I most humbly beseech thee the helpe of thy spirit, that fulfilling thy commandments both in will, and in deed, I may please thee through Iesus Christ our Lord. So be it.


The Letanie.

 God the father of
heaven, haue mer-
cy vpon vs mise-
rable sinners.

O God the father of, &c.

 God the Sonne redee-
mer of the world, haue mer-
cie vpon vs miserable sin-
ners.

O God the sonne, &c.

 God the holis Ghost
proceeding from the father
and the Sonne, haue mercy
vpon vs miserable sinners.

O

The Letanie. 87

O God the holie Ghost, &c.

O holy, blessed and glorious
Trinitie, thrée persons
and one God, haue mercie
vpon vs miserable sin-
ners.

O holy blessed, &c.

Remember not Lord
our offences nor the offen-
ces of our forefathers, nei-
ther take thou vengeance of
our sinnes: spare vs good
Lord, spare thy people,
whom thou hast redeemed
with thy most pretious

If 4 blood

blood, and be not angrie
with vs for ever.

Spare vs good Lord.

From all euill and mis-
chiefe, from sinne, from the
crafts and assaultes of the
diuell, from thy wꝛath and
fro everlasting damnation.

Good Lord deliuer vs.

From blindnesse of hart,
from pride, vaine gloꝝy, and
hypocrisie, from enuie, ha-
tred and malice, and all vn-
charitablenesse.

Good Lord deliuer vs.

From

The Letanie. 89

From fornication ; and
all other deadly sinne, and
from all the deceits of the
world, the flesh and the di-
uell.

Good Lord deliuer vs.

From lightning & tem-
pest, from plague, pestilēce
and famine, from battell
and murther and from so-
den death.

Good Lord deliuer vs,

From all sedition and
prinie conspiracie, from all
false doctrine and heresie,
from

90 The Letanie.

from hardnesse of heart, and
contempt of thy word and
commandements.

Good Lord deliuer vs,

By the mystery of thy
holy incarnation, by thy
holy natiuity and circum-
cision, by thy baptisme, fas-
ting and temptation.

Good Lorde deliuer vs,

By thine agonie and
bloody sweat, by thy crosse
and passion, by thy preti-
ous death and buriall, by
thy glorious resurrection,
and

The Letanie. 97

and Ascension, and by the
comming of the holy ghost.

Good Lord deliuer vs.

In all time of our tribu-
lation, in all time of our
wealth, in the houre of death
& in the day of iudgement.

Good Lord deliuer vs.

We sinners do beseech
thee to heare vs. O Lord
God, and that it may please
thee to rule and gouerne
thy holy Church vniuersal-
ly in the right way.

VVe beseech thee, &c.

That it may please thee,
to

to keep & strengthen in the
true worshipping of thee,
in righteousnesse and holi-
nesse of life, thy seruant
Iames, our most gracious
King and gouernour.

We beseech thee, &c.

That it may please thee,
to rule his heart in thy
faith, feare, & loue, and that
he may euermore haue as-
sistance in thee, & euer seeke
thy honour and glozy.

We beseech thee, &c.

That it may please thee,
to be his defender and kee-
per

The Leticie. 93

per giuing him the victoꝝ
ouer all his enemies.

We beseech thee, &c.

That it may please thee,
to illuminate all Bishops,
Pastoures and Ministers
of thy Church, with true
knowledge and vnderstan-
ding of thy word, and that
both by their preaching, &
liuing, they may set it forth
and shew it accoꝝdinglie.

VVe beseech thee, &c.

That it may please thee to
indue the Lords of the
Councell, and all the Nobil-
itie

litie with grace, wisdom
and vnderstanding.

We beseech thee, &c.

That it may please thee,
to blesse and keepe the Ma-
gistrats, giuing them grace
to execute iustice and to
maintaine truth.

VVe beseech thee &c.

That it may please thee,
to blesse and keepe all thy
people.

VVe beseech thee, &c.

That it may please thee,
to giue to all nations, vni-
tie, peace and conoord.

We

The Letanie.

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We beseech thee, &c.

That it may please thee,
to giue vs an heart to loue
and dread thee, & diligentlie
to liue after thy comman-
dements.

We beseech thee, &c.

That it may please thee,
to giue all thy people in-
crease of grace, to heare
meekely thy word, and to
receiue it with pure affe-
ction, and to bring forth the
fruits of thy spirit.

VVe beseech thee, &c.

That it may please thee,

to

to bring into the way of
trueth all such as haue er-
red and are deceiued.

VVe beseech thee, &c.

That it may please thee,
to strengthen such as doe
stand, and to comfort and
helpe the weake hearted, &
to raise vp them that fall,
and finally to beate downe
Sathan vnder our feet.

We beseech thee, &c.

That it may please thee,
to succour, helpe, and com-
fort all that be in danger,
necessity and tribulation.

Wee

The Letanie. 97

We beseech thee, &c.

That it may please thee,
to preserve all that travell
by land, or by water, all
women laboring of childe,
all sicke persons and young
children, and to shew thy
pitie vpon all prisoners and
captiues.

We beseech thee, &c.

That it may please thee,
to defend & provide for the
fatherlesse children and wi-
dowes, and all that be de-
solate and oppressed.

We beseech thee, &c.

G That

That it may please thee,
to haue mercy vpon all mē.

We beseech thee, &c.

That it may please thee,
to forgive our enemies, per-
secuters, and slanderers, &
to turne their hearts.

VVe beseech thee, &c.

That it may please thee,
to giue and preserve to our
vse the kindlie fruits of the
earth, so as in due time we
may enjoy them.

We beseech thee, &c.

That it may please thee,
to

The Letanie. 99

to giue vs true repentance,
to forgiue vs al our sinnes,
negligences, and ignozan-
ces, and to endue vs with
the grace of thy holy spirit,
to amend our liues accor-
ding to thy holy word.

We beseech thee, &c.

Sonne of God, we beseech
thee to heare vs.

Sonne of God &c.

O Lambe of God, that ta-
kest away the sinnes of the
worlde.

Grant vs thy peace.

100 The Letanie.

O Lambe of God, that takest away the sinnes of the worlde.

Haue mercy vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our father which art &c.

And lead vs not into &c.

But deliuer vs from euill.

Amen.



The

The Letany. 101

The Versicle.

O Lord deale not with
vs after our sinnes.

The Answer.

Neither reward vs after our iniquities.

Let vs pray.

O God mercifull Father,
that despisest not the
sighing of a contrite heart,
nor the desires of such as be
sorrowfull mercifully assist
our praier s, that wee make
befoze thee, in all our troubles
and aduersities when

G 3 so-

soeuer they oppresse vs, and
grationally heare vs, that
those euils which the craft
and subtilty of the diuell,
or man woꝝketh against vs
be brought to nought, and
by the pꝛouidence of thy
goodnesse they may be dis-
persed; that we thy ser-
uants being hurt by no per-
secutions, may euermore
giue thanks vnto thee in
thy holie Church, through
Jesus Christ our Lord. A-
men.

The Letany. 103

O Lord arise, helpe vs, and deliuer
vs for thy names sake.

O God wee haue heard
in our eares, & our fathers
haue declared, vnto vs, the
noble works that thou did-
dest in their daies, & in the
old time, before them.

O Lord arise, helpe vs, and deliuer vs
for thine honour.

Glory be to the father, &c.
As it was in the begin. &c.

**From our enemies defend
vs O Christ.**

Gratiouſly looke vpon our afflictions.

G 4 Piti.

Pitifully behold the sor-
rowes of our hearts.

Mercifully forgie the sinnes of thy
people.

Favourable with mercie
heare our pzaiers.

O sonne of Dauid haue mercy vpon
vs.

Both new and euer bough-
tise to heare vs O Christ.

Graciously heare vs O Christ.

Graciously heare vs O Lord
Christ.

The versicle.

Lord let thy mercy bee
shewed vpon vs.

The

The Letanie. 105

The Answer.

As we doe put our trust in thee.

Let vs pray.

WE humbly beseech thee
(O Father) merciful-
lie to looke vpon our infir-
mities, and for the glozie of
thy names sake. turne
from vs all those euils that
we most righteously haue
deserued: and grant that
in all our troubles we may
put our whole trust and
confidence in thy mercie, &
euermore serue thee, in
holi-

holinesse and purenesse of
liuing, to thy honour and
glozie, thzough our onelie
mediatoz and aduocate Je-
sus Chzist our Lord, Amen.

A praier for the Kings
Maiestie.

O Lord our heauenlie fa-
ther, high and mightie,
King of Kinges, Lord of
Lordes, the onlie ruler of
Princes, which doest from
thy thzone beholde all the
dwellers vpon the earth,
most

most hartily we beseech thee
with thy fauour to beholde
our most gracious soue,
raigne Lord King Iames, &
so replenish him with the
grace of thy holy Spirit,
that he may alwaie incline
to thy will, and walke in
thy way. Indue him plenti-
fully, with heauenly gifts,
grant him in health and
wealth long to liue, streng-
then him that he may van-
quish and ouercome all his
enemies. And finallie after
this

this life hee may attaine e-
uerlasting ioy and felicitie;
through Iesus Chyist our
LORD, Amen.

A praier for Pastors & Mi-
nisters of the Church.

A Almighty and everlast-
ing God, which onelie
workest great maruels
send downe vpon our Pa-
stors, and Ministers, and al
congregations committed
to their charge, the health-
full spirit of thy grace. And
that

The Letanie. 109

that they may truely please thee, powze vpon them the continuall deawe of thy blessing. Grant this (O Lord) for the honour of our aduocate and mediator, Iesus Chzist.

A praier for raine.

O God heauenlie father which by thy Sonne Iesus Chzist hath promised to all them that seeke thy kingdome and the righteousness thereof all things necessary to their bodily suste,

sustenance : send vs, wee
beseech thee, in this our ne-
cessitie, such moderate raine
and showers, that we may
receiue the fruites of the
earth to our comfort, and to
thy honour, through Iesus
Christ our Lord, amen.

A praier for faire
weather.

O Lord God which for the
sinne of man didst once
drowne al the world except
eight persons, and after-
ward of thy great mercie
didst

The Letanie. 111

didst promise neuer to de-
stroy it so againe: we hum-
bly beseech thee, that al-
though wee for our iniqui-
ties haue worthily deser-
ued this plague of raine and
waters, yet vpon our true
repentance, thou wilt sende
vs such weather, whereby
we may receiue the fruites
of the earth in due season. &
learne both by thy punish-
ment to amend our liues,
and for thy clementie, to
giue thee praise and glorie,
through

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through Iesus Christ our
Lorde, Amen.

A praier of Chrysostome.

Almightie God, which
hast giuen vs grace at
this time, with one accord,
to make our cōmon suppli-
catiōs vnto thee, & dost pro-
mise, that whē two or thzee
be gathered together in thy
name, thou wilt grant their
requests: fulfill now O lord
the desires and petitions
of thy seruants, as may be
most expedient for them,
gran-

The Letanie. 113

granting vs in this world
knowledge of thy truth, and
in the world to come, life
euerlasting. Amen.


The blessing.

THe peace of God, which
passeth al vnderstanding,
keepe our hearts and minds
in the knowledge & loue of
God, and of his son Iesus
Christ our lord. And y ble-
ssing of God almightie, the
father, the son, and the holy
Ghost, be among vs and re-
maine w vs alwaies, Ame.

¶

Euc-

Euening praier.

 Onuerter vs
(GOD our
Saviour) &
turne away
thy wrath
from vs.

O God make speede to
saue vs.

O Lord make haste to
helpe vs.

Glory bee to the father, &c.
As it was in the begin, &c.

Praise we the Lord.

Thanks be giuen to God.

Psalmes

P S A L M E S.

Thy clemencie, mercy, & blessing, O mighty god we craue & re quire of thee most instantly . O let thy countenance shine vpon vs, that here in earth, we may finde out the way which leadeth vnto thee, and make vs to attaine saluation among the gentils.

O that all the people would confesse thee, with louing harts, for the manifold benefits and pleasures

V 2

that

that they haue receiued at
thy hands, which with iu-
stice dost gouerne men, and
art their leader vpon the
earth.

Polwe downe, O Lorde,
vpo vs thy continuall bles-
sing and goodnesse, and then
shal the earth yeelde vnto
thee glozy and praise, and
vnto vs frutes for meat.

O God the Father blesse
vs, O God the sonne blesse
vs, O God the holy Ghost
blesse vs.

D

O blessed and glorious
Trinity, grant vs thy
continuall blessing.

THe Lord shall defende
me vnder his wings,
and I shall bee safe vnder
his feathers, his faithful-
nesse and truth shall be my
shield and buckler.

Lord I call vpon thee,
hast thee vnto me and con-
sider my voice, when I crie
vnto thee.

Let my praier ascende

U 3

vp

bp to thee as the incense, &
let the lifting bp of my hāds
be an euening sacrifice.

Kepe mee Lrd as the
apple of thine eie, hide mee
vnder the shadow of thy
wings, from the vngodlie
that trouble mee.

Keepe my soule, O Lrd,
let mee not be confounded
because I haue put my trust
in thee.

Bow downe thine eare
O Lrd, and heare mee, pre-
serue thou my soule, my
God

God saue thy seruant that
putteth his trust in thee.

Be mercifull vnto mee,
O Lord: for I will call dai-
ly vpon thee.

Comfort the soule of thy
seruant: for vnto thee, O
Lorde doe I lift my soule,
for thou art good and gra-
tious, and of great mercy to
all them that call vpon thee.

Giue eare, Lorde vnto
my praier, and ponder the
voice of my humble desires:
for thou art great, and dost

wonderous things, thou
art God alone.

For great is thy mercie
towards me, and thou hast
deliuered my soule from the
nethermost Hell.

Thou Lord God, full of
compassion and mercy, long
suffering plenteous in good-
nesse and truth, turne thee
vnto me, and haue mercie
vpon me.

Hearken vnto my voice,
O Lord, when I cry vnto
thee, haue mercy vpon mee,
and

and heare me.

Dhide not thy face from
me, noꝝ cast away thy ser-
uant in displeasure.

Be my succour. **D** Lord:
leaueme not, neither foꝝ-
ake me **D** God of my sal-
uation.

D looke thou vpon me,
and be mercifull vnto me,
as thou vbest to doe vnto
those that loue thy name.

I wil lay me downe in
peace, and take my rest: foꝝ
it is thou Lord onelie, that
ma-

makeſt me dwell in ſafety.
Lighten mine eies, O
Lorde, that I ſleepe not in
death.

I haue ſet God alwaies
befoze me: for he is on my
right hand, therefore ſhal
I not fall.

Wherefoze my heart
was gladde, and my glozie
reioiced, my fleſh alſo ſhall
reſt in hope thzough Ieſus
Chriſt our Lord and Sa-
uiour.

Oh

O merciful God, grant mee to couet, with an ardent minde, those things which may please thee, to read the Scriptures diligently, to search them wisely, to know them truly, and to fulfil them perfectly to the laude and glorie of thy name.

Order my living so, that I may doe that which thou requirest of mee, and giue me grace that I may know it, and haue will and power to

to doe it, & that I may ob-
taine those things which
be most conuenient for my
soule.

Good Lorde, make my
way sure and straighte to
thee, so that I sal not be-
twene prosperitie and ad-
uersitie; but that in prospe-
rous things I may giue
thee thanks, and in aduer-
sity be patient, so that I bee
not lift vp wth the one, nor
oppressed with the other :

And that I may reioice
in

in nothing, but that which
moueth me to thee, no2 to
be so2ie so2 any thing but
those things which drawe
me from thee, desiring to
please no bodie, no2 fearing
to displease anie beside
thee.

Lo2de, let all worldlie
things be vile vnto me in
respect of thee, let mee not
be merrie with the ioy that
is without thee, and let me
desire nothing beside thee:
let that labour delight mee
which

which is for thee, and let
all the rest weare me which
is not in thee.

Make me to lift my hart
oftentimes vnto thee, and
when I fall, make me to
thinke on thee, and be soze,
with a stedfast purpose of
amendment, & grace from
thee to perfozme the same.

O my God, make mee
humble without faining,
merry without lightnesse,
sad without dulnesse, true
without doublenesse, fea-
ring

ring thee without despera-
tion, trasting in thee with-
out pzelsumption, telling
my neighbors faults with-
out dissimulation, teaching
them with words, and ex-
amples, without mock
ings, obedient without ar-
guing, patient without
grudging, and pure with-
out co2ruption.

My most louing Lorde
and God giue mee a wake-
ing heart that no enuious
thought withd2aw me from
thee

thee, let it be so strong, that
no vnwoꝛthie affection
dꝛaw me backward, so sta-
ble, that no tribulation
bꝛeake it: so free, that no e-
lection by violence make
any chalenge to it.

My Lord, grant me wit
to know thee, diligence to
seeke thee, conuersation to
please thee, & finallie hope
to imbrace thee. Grant
this, oh most mercifull fa-
ther, for the pꝛetious blood
sake of that immaculate
Lambe,

wer & strength of body and
soule : and grant mee (good
LORD) that of al my actes and
deeds done to thy will and
pleasure, I may render all
the honour and praisings
vnto thee, as to whom of
verie duety it belongeth.
Now I beseech thee, gra-
tious LORD, of thine infinite
mercie, let all my mispent
life, in time past, be forgot-
ten before thee, that I
haue consumed and spent
very euill: and send me good

P

LORD

Lozd perseverance of vertuous living, that I may now from henceforth order my life here in this worlde, to thy pleasure: First, with contrition to make a pure and clean confession. Also my sweet Saviour, grant me time and space, that I may receiue thy blessed body and blode vnder the forme of breade, & wine, to my comfort, ere I depart out of this world, in cleane life, for the comfort
and

and saluation of my sinfull
soule. And most mercifull
Lorde Iesus, I pray thee to
preserue mee, from sodaine
death, & send mee my right
minde at my departing wth
stedfast faith, and verie
true hope, and seruent cha-
rity. And most sweet Lorde
Iesus Chzist, giue me now
thy mercifull aide & grace
to pursue and followe al-
waies thy will and com-
mandements, and so to es-
chue mine owne fraile will

and desires, and the devils
false enticements, so that
in thy sight I may appeare
to be (as I am named) thy
Sonne, and a true Christi-
an man, and after this pre-
sent life I may come to the
sight of thy most glorious
face in heauen, Amen.

We worship thee O Christ.

With praise and benediction.
For thou redeemedst the world
Thorough thy blessed passion.

An-

¶ Another praier vnto our
Saviour Iesus Christ, called
Conditor cœli.

O maker of heauen and
earth, King of kings,
& Lord of Lords, which of
nothing didst make mee to
thy image and likeness,
and didst redeeme me with
thine owne pretious blode,
whom I, a sinner, am not
worthy to name, neither
with my heart to thinke
vpon, humbly I desire thee
and meekely pray thee, that

gently thou doe beholde me
thz wicked seruant , and
haue mercie on me , which
hadst mercie on the woman
of Canaan and Marie Mag-
dalene, which didst forgiue
the Publican and the thiefe
hanging on the crosse. Vnto
thee I confesse, most holy fa-
ther, my sinnes which if I
would, I cannot hide from
thee. Haue mercie on me O
Christ , for I wretch haue
soze offended thee, in pride,
in couetousnesse, in glutto-
nie

nie, in leacherie, in vaine
glozie, in hatred, in enuy, in
adulterie, in sporting, in
dissolute & wanton laugh
ing, in idle wordes, in hear
ing, in fasting, in touching
in thinking, in sleeping, in
working, and all waies in
which I fraile man, and
moſte wretched sinner,
might sinne. Therefore I
moſt humbly pray and be
ſeech thy gentleneſſe, which
for my health deſcendedſt
from heauen which diſt

help vp David that he shold
not fall into sinne, haue
mercy on vs O Christ, the
which didst forgine Peter
that did forsake thee. Thou
art my Creator and helper,
my maker, my redēmer,
my gouernoꝝ, my Father,
my Lord, my God, and my
King. Thou art my hope,
my trust, my defender, my
helpe, my strength, my de-
fence, my redemption, my
life, my health, and my re-
surrection. Thou art my
sted,

stedfastnesse, my refuge for
succor, my light and helpe:
I most humbly and hartily
desire and pray thee, helpe
me, defend mee, make mee
strong & comfort me, make
me stedfast, make me mer-
rie, giue me light, & visite
me, receiue me again which
am dead, for I am thy ma-
king, & thy worke, O Lord
despise me not: I am thy
seruant, thy bondman, al-
though euill, although vn-
worthy and a sinner. But
what

whatsoever I am, whether
I be good or bad, I am euer
thine: therefore to whom
shal I fly, except I flie vnto
thee: if thou cast me off, who
shall or will receiue mee?
If thou despise me, & turne
thy face from me who shall
looke vpon me, & recognize
me? If I be vile and un-
cleane, thou canst make me
cleane. If I be sicke, thou
canst heale me: if I be dead
and buried, thou canst re-
stite me: for thy mercie is
much

much more then mine ini-
quities, thou canst forgiue
more then I can offende.
Therefore O Lorde, doe
not consider, ne haue re-
spect to the number of my
sinnes: but according to the
greatnesse of thy mercie,
forgiue me, and haue mer-
cie on me most wretched
sinner. Say vnto my soule
I am thy health. O bee not
angry with me, I pray
thee, most meeke father: for
thy great mercie, I moste
hum.

humbly beseech thee, that
thou bring me to the blisse
that neuer shall cease, A-
men.

¶ A praier necessarie to bee
said at all times.

O Bountifull Iesu, Oh
sweet sauiour O Christ
the sonne of God, haue
pitie vpon me, mercifullie
heare me, and despise not
my prayers : thou hast cre-
ated me of nothing, thou
hast redeemed me from the
bon.

bondage of sinne, death and
hell, neither with gold, no2
silver, but with thy most
precious bodie once offered
vpon the Crosse, and thine
owne blood shed once for
all, for my ransome: there-
fore cast me not away, who
thou by thy great wisdom
hast made: despise me not
whom thou hast redeemed
with such a precious trea-
sure, no2 let my wickednes
destroy that which thy good-
nesse hath builded. **Now**
while

while I live, O Iesus haue
mercie vpon me, for if I die
out of thy fauour, it will be
too late afterwarde to call
for thy mercy: whilest I
haue time to repent, looke
vpon me with thy merciful
eyes, as thou didst vouch-
safe to looke vpon Peter thine
Apostle: y I may bewaile
my sinful life, and obtaine
thy fauour, and die therein.
I acknowledge, that if thou
shouldest deale with me ac-
cording to very iustice, I
haue

haue deserued everlasting death. Therefore I appeale to thy high throne of mercie, trusting to obtain gods fauor not for my merits, but for thy mercies, O Iesu, who hast giuen thy selfe an acceptable sacrifice to thy Father, to appease his wrath, and to bring al sinners (truely repenting and amending their euill life) into his fauour againe. Accept me, O Lorde, among the number of them that shall

shall be saued : so giue me
my finnes , giue me grace
to leada godly and innocent
life , grant me thy heauenly
wisdoame , inspire my
heart with faith , hope , and
charity , giue me grace to
be humble in prosperitie ,
patient in aduersitie , obe-
dient to my rulers , faithfull
vnto them that trust mee ,
dealing truly with al men ,
to liue chastly in wedlocke ,
to abhorre adulterie , forni-
cation , and al vncleannesse ,
to

art the Lord G D D, most
high above all the earth ,
long suffering, and excee-
ding mercifull, and sozry for
the malice of men. I haue
prouoked thine anger, and
haue done euil before thee,
in committing abhominat-
ions, and multiplying of
offences. And now I bow
the knees of my heart , re-
quiring goodnesse of thee.
O Lord I haue sinned,
Lorde I haue sinned, and
know my wickednesse: I

D 2 desire

desire thee by praier , O
Lorde forgive mee, O Lorde
forgive me, and destroy me
not for mine iniquities,
neither doe thou alwaies
remember mine evils to
punish them , but saue mee
(which am vnworthy) af-
ter thy great mercy , and I
will praise thee everlasting-
ly all the daies of my life:
for al the powers of heauen
praise thee , and to thee be-
longeth glory world with-
out end. Amen.

A

¶ A deuout praier to our
Lord God.

O Lord, which hast vouch-
safed of thine vnspcak-
able goodnesse to make mee
and ordaine me thy crea-
ture to liue in this transi-
toꝝ life, giuing me a rea-
sonable soule, by the which
I know thee to be my lord,
my God, and my maker,
which I may wel perceiue
by the visible sight of thy
wonderfull woꝝkes as by
heauen, the earth, and the

creatures in them contained, with the commoditie that we daily receiue by them at thy hande, which declareth the great loue y^e thou hadst in our first creation, and they do expresse & declare to vs, thee to be onely God & Lord ouer all, & that there is none aboue thee: also that there is no wisdome, knowledge, power or strength of value besides thee: yea also thou knowing our necessarie nede

næde of thy helpe , of thy
most louing gentlenes, hast
not disdained to say to mee
and to all other by thine
owne most blessed word, to
y^e great comfort of al man-
kinde, Aske and it shall bee
giuen : Doeke and ye shall
finde : Knocke and it shall
be opened vnto you. Fur-
thermoze, most familiarlie
thou hast said , if we that
bee euill can giue vnto our
chilozen when they aske,
good things : howe much

more then that our heauenly
Father giue his holie
spirit to them that earnestly
desire it? O most com-
fortable saying? O most
blessed Lorde, I wretched
sinner doe aske at thy hand
mercy and grace, & do con-
fesse me to be the most wic-
ked & abhominable sinner
in thy sight, most weak of al
other to stand in thy truth,
most fraile to fall and to
bzeake thy holy comman-
dements, by the keeping of
which

which wee are knowne to
be thy true seruants, and by
nothing else. O most merci
full Lord God, I know
ledge my selfe daillie to
breake the same: but where
I haue thus offended thy
diuine Maiesty, I humbly
aske of thee mercy and for
giuenesse, being in will ne
uer hereafter to offende in
the same. And Lord for
the sure performance of
the same, I humbly ask and
desire thy strength to make
me

me to stand sure in faith,
thy knowledge to worke
thy blessed wil, thy power to
resist all errours and wic-
ked imaginations, &c.
dome to know th

I confesse and knowe
Lord) that all worldlye
wit, policy, knowledge and
strength, is but foolishnesse
in thy sight. Wherefoze I
aske and continually craue
(good Lord) thy helpe, and
most humbly desire that
thy holy spirit may guide
and

and rule all the imaginati-
ons, thoughts, and desires
of my heart, so that it may
be thy spirituall heart, and
not my fleshly heart: for y
most perfect amongst men
(lacking thy wisdom) shal
not be regarded. For the
thoughts of mortall men
are miserable, and our fore-
castes are vncertaine. And
why: this corruptible body
is so heauie to my soule, y
it keepeth down my vnder-
standing, that it misseth
most

most on vaine things. And
therefoze (good Lorde) I be-
seech thee comfort my sicke
soule, that it may walke
in thy lawes and waies &
wozke thy will. And Lorde
like as thou knowest the
secrets of the heart, and the
desires of the same, & that
I would most earnestlie
walke in thy trueth, and
wozke the wozkes of the
same trueth: so Lord, I be-
seech thee refresh my soule
accozding to thy mercifull
cal.

calling, where thou saiest:
Come to me all that labor
and are loaden, (and lowlie
of heart) and you shall finde
rest to your soules, and I
shall refresh you. O Lord, I
miserable sinner, labour in
acceptable waies; my good
wil and desire swarueeth not
from thee, but is bent to-
wardes thee: and like as
thou knowest the same to
be unfained, so Lord refresh
mee with thy mercifull
grace, that I may be sted-
fast

fast in thy true faith, and
that I may be alwaies obe-
dient vnto thy Lawes and
commandements, & that
I may neuer swarue from
the holy & most blessed ordi-
nances of thy Catholique
Church, but that I may vse
them, receiue them, and ho-
nor the in them, according
vnto thy most holy wil and
pleasure, as in things that
thou hast left to declare thy
loue vnto vs, and to assure
our hope, & to exercise our
faith

theneth the same that it
can finde no rest. There-
foze (O Lord) like as thou
knowest my will and hear-
tie desire is to serue thee,
and to liue and die in thy
perfect faith : so Lord, I
beseech thee, neuer suffer
the subtil perswasions con-
trarie to thy truth, to take
place or roote in my heart :
But like, Lord, as thou hast
created my heart, and gi-
uen me a will to order the
same: so Lord I most make

P

ly

ly yeeld the same againe in
to thy hands, desiring thee
by thy holy spirit, so to di-
rect my waies, words, and
wezkcs, that they may bee
acceptable in thy sight. And
Lord suffer not my soule to
perish, which thou hast so
dearely bought with thy
most pzetious blode: for the
which great mercie sake
haue mercie on me, & make
me poore in spirit & lowe of
heart, and content with my
vocation, submitting mee
whollie

wholly into thy handes; so
that my desire may bee to
thy will & pleasure, so that
I may haue no other trust
but only in thee which art
all trust it selfe, and none be-
sides thee: & grant my poore
soule rest in thee, for thou
hast said, they shal neuer be
confounded that put their
trust in thee: which trust
LORD grant me neuer to for-
sake, for any vaine trust or
temptation, or tribulation,
that may happen to here

my poore soule : but grant
me thy holy spirit to com-
fort and defend me from al
things that would procure
thy displeasure: As thou art
in Trinity one God and
Lord ouer all, which liuest
and raigest in the woꝛlde
of woꝛlde, to whom be all
honour, gloꝛy, and praise,
foꝛ euer, Amen.

A praier that we may haue
the feare of God before our
eyes in all our doings.

O Almighty and euerla-
sting **G O D**, thy holy
woꝝd teacheth vs y^e thou
art not only a Father, but
also a Loꝝd, not only a soꝝ-
giuer, but also a reuenger
not only a sauour, but also
a iudge: And as thou being
a father, a soꝝgiuer, a sau-
our, doest pardon and shew
mercy, so thou being Loꝝd,
a reuenger, a Judge. puni-
shest and condemnest. Nei-
ther doth thy holy scripture
onely set forth vnto vs a

Gospell, which comfourteth
vs; quickneth vs, sheweth
vs merrie tidings, forgi-
ueth our sins and quieteth
our consciences, and bzing-
eth vnto vs euerlasting
life: but also a lawe which
reproueth, accuseth, con-
demneth vs, woundeth and
slaieth our conscience, yea &
throweth vs downe head-
long into the deepe dunge-
on of hell. And as thy holie
Gospell lifteth vs vp, and
maketh vs merrie with the
hope

hope of remission and forgiveness of our sinnes: so doth the lawe plucke vs downe, and almost dꝛiue vs into desperation, for feare of thy plagues and euerslasting punishments: so that we may not onely loue thee as a Father, a forgiver, a saviour, but also feare thee as a Lorde, a reuenger, a Judge. Forasmuch therefore (O most gentle saviour and most righteous Judge) as nothing doth so mighti-

ly put away sinne, & make
vs to walke in the way of
thy commandementes, as
reuerently to feare thee and
to stand in awe of thy iudge-
ment and heauie displea-
sure: we most entirely pray
thee to giue vs that feare
which thou requirest of vs
in holy scripture, & where-
vnto thou hast promised so
many large and bounteous
benefits: that we may not
only loue thee, as a Savi-
our, & honour thee, as a Fa-
ther

ther, but also reuerence thee
as a Lord, and feare thee as
a iudge. O Lord, al things
are open to thy eies, nei-
ther is any thing hid from
thee, which seest the verie
secrets and most inwarde
thoughtes of our heartes :
giue vs therfore grace, that
in all our enterprises, wee
euer set thy feare before
our eies, and so stand in
awe of thee, and of thy
righteous iudgements,
that we accepte nothing,
where.

wherewith we should prouoke thy heauie displeasure against vs, but to walke in thy feare, and in thy ordinances, that we may at all times loue thee as a Saviour, honour thee as a Father, reuerence thee as a Lorde, and feare thee as a Judge: so shall it come to passe, that we, reuerentlie fearing thee as a child doth his father, shal not onely avoid al such euils as might make thee our heauie Lord
and

& fierce iudge, but also embrace those vertues which shal both evidently declare our faithfull loue, true honour, vnsained reuerence, and humble feare towards thee, & that thou wilt be our louing father, & most mercifull sauiour: through Iesus Christ our Lord, Amen.

A praier called
AVE REX.

Haile heauenly king, father of mercie, our life,
our

our swéetnes, our hope: All
haile vnto thee doe we crie,
which are the banished chil
dren of Eue: vnto thee do we
sigh, wéepling and wailing
in the vale of lamentation
Come off therefore our Ad
uocate, cast vpon vs those
merciful eies of thine, and
after this our banishment,
shewe to vs the glorious
light of thy heauenly king
dome. O merciful, O holy,
O swéete Saviour, in all
our troubles and heau
nesse

nesse. O Iesus our health
and glozy, succour vs, A-
men.

A praier for all Chri-
stians.

O Almighty, everlasting
God, & most gracious
deare louing Father, I be-
sech thee for Iesus Christs
sake, thy most deare and
only sonne, to haue mercy
pity and compassion vpon
me most vile, wretched and
miserable sinner, whose in-
name.

numerable offences, both
olde and new, be most hor-
rible, grievous and greate,
where through I haue iust-
lie deserued thy grievous
wrath & euerlasting dam-
nation. But now, good lord
here I doe appeale to thy,
great mercie only, which
farre surmounteth al thy
wozkes: and thou hast pro-
mised the same in thy holie
and infallible word, where
thou hast said, yea & sworn,
as true as thou livest, that
thou

thou wouldest not the death
of a sinner, but rather that
he should conuert & liue. O
deare Lord, I confesse that
I am a great and grieuous
sinner, and yet now by thy
grace, and good working of
thy holy spirite, something
turned vnto thee. O let me
liue, and not die the euer-
lasting death of my soule,
which I haue so deeplie de-
serued: but make me a ves-
sel of thy great mercy, that
I may liue and praise thy
name

name against thy cholen
chilozen for ever. O let not
my horrible finnes separate
me from the sweete sight
of thy maiestie: but let thy
great power and mercy be
magnified in me, as it
was in Dauid, in Peter, M.
Magdalen, and in that no-
table theefe which was
crucified with Christ thy
deare sonne: in whose most
pretious death and blode-
shedding onely, Lorde, I
put my whole trust & confi-
dence

dece. For he only hath take
away the sins of the world,
he came not to condemne
y^e world, but to save it, that
none which truly beleue in
him should perish, but haue
life euerlasting : he saith, he
came not to call the righ-
teous, but sinners to repen-
tance. O gracious God,
giue me true, hartie, ear-
nest and vnfained repen-
tance, that I may from
the very bottome of my
heart continually lament

A

my

my manifold sinnes, and
wickednesse, my great in-
gratitnde and vnthankful-
nesse towards thee, for all
thy mercifull benefits, so
abundantly powred vpon
me through Iesus Christ:
who wouldest vouchsafe,
he being thine owne onely
deare beloued Sonne, in
whom was and is all thy
whole pleasure & delight, to
giue him for me to the very
death of the crosse, yea and
that when I was thine vt-
ter

ter enemye, of mercy inestimable, and loue incomprehensible : who euer sawe such a thing ? God became man and was crucified for me, that by his death I might liue. Alas, that euer I should become so wicked a wretch, and so unkinde a creature to displease so loving, kind, and mercifull a God and father ! O forgive me, forgive mee, for thy great mercies sake, for thy trueth, & promise sake : and

I wil nener trespas againe
against thy diuine maiestie
any more, but will gladlie
serue thee in true holinesse
and righteousnesse all the
daies of my life, by the
grace and assistance of thy
good and holy Spirit: the
which I beseech thee to giue
me also, that he may go-
uerne me, and guide my
heart in thy true faith, seare
and loue, that in all my
works, words, & thoughtes
I may glorifie thy holie
name

name, which liuest & raig-
nest one God in thre per-
sons : to whom be all ho-
nor, glozy, praise, thanks,
power, rule, and dominion,
for euer and euer, Amen.

A praier for the obtaining
of a godly life.

O Heauenly father, God
almightie, maker of
heaven and earth, and all
things contained in them,
I beseech thee that thou wilt
boughsale of thy goodnes, to

direct, sanctifie, and keepe
my heart and body, my senses,
my doing, my talke and
communication, in thy ho-
ly lawes, and in the works
of thy commandements:
& that thy holy Angel may
be with mee, to direct my
feete into the way of peace
trueth, and health, that I
may deserue to be whole,
safe and free, in thee and by
thee, both heere and in the
world to come. Thou that
art the Saviour of y^e world
and

and King of glorie , heare
me, and saue me , which li-
uest and raignest God in
perfect vnitie , woꝛld with-
out end , Amen.

A fruitful meditation not to
be said with the mouth light-
ly, but to be cried with
heart and mind oft
and mightily.

O Most excellent god-
nesse, withoꝛawe not
thy mercie, O most migh-
tie maker, despise not thy
N 4 woꝛke

woꝛde. O most prudent re-
deemer, suffer not to perishe
the pꝛice of thy redempti-
on. O most gentle, ghostly
and heauenly heast and sa-
uiour, purifie, saue, & reffe
and keepe thy house and
dwelling place, the which
thou sanctifiedst and dedi-
catedst to thee in the sacra-
ment of Baptisme. O most
blessed Iesu, O most chari-
table Iesu, O most swæte
Iesu, O most bounteous
Iesu, O most excellent Je-
su,

su, O most glorious Iesu,
O most innocent Iesu, O
most mercifull Iesu, O
most meeke Iesu, O most
louing Iesu, O most deare
Iesu haue mercy on mee.
When shal I loue thee: whe
shal I be soze & contrite fo:
my sin: when shal I turne
to thee by grace: when shal I
remember thy benefitts, thy
meekenesse, thy pouertie,
thy painful & bitter passion,
thy patience, thy obedience
thy lous and thy charitie:
When

When shal I sanctify, wor-
ship, magnifie, and loue har-
tily thee, thy saintes, and
thy feastes, that is to saie,
thine incarnation, resur-
rection, and ascension, and
such other, with due reue-
rence & deuotion? If thou
be most dreadful, where is
my dread, O Iesu? If thou
be my most louing Father,
where is my loue? If thou
be my Lord and redeemer,
where is my seruice? If
thou be mine host, & dwell
in

in my soule by thy grace &
mercie, where is charitie &
cleannes according to such
an boast: If thou be the life
of Saintes, and fairenesse &
beautie of Angels, where
is my thinking: Nowe
therefore good Lord Iesu
Christ, wounde my heart
with thy most holy wounds,
moist my minde with thy
most precious blode; that
whither soeuer I turne
me, I may beholde aboue
me thee crucified: and whē

se

A godly

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sooner I see it, it may ap-
peare to mee ruddy with
thy most holy blood: that
thus beholding thee, I may
fixe my sight on nothing
but only on thee, which li-
uest & raigest God, world
without end, Amen.

Before the receiuing of the
Communion, say this.

O Lord, although I bee
not woorthy to receiue
thee into the house of my
soule, for mine innumera-
ble

ble offences and sins done
against thy great goodnesse:
yet trusting (good Lord) in
thy great pity and infinite
mercie, I come to receiue
thy blessed bodie, as a sicke
creature, to thee that art
the health and life; vnclean,
to thee that art the well
of mercy; blinde by igno-
rance, to thee that art the
light euerlasting; needy of
grace and poore in vertue,
to thee that art the king of
heauen and earth: naked
of

of good works , to thee that
art the authoꝝ of grace :
I come as a wretch, to thee
my Loꝝd and maker: all de-
solate and comfortlesse , to
thee my helpe and succour:
foꝝ besides thee there is no
consolation. I come as a
sinner , to thee that art the
mediatour and meane be-
tweene God and man. I
come as a catylfe , to thee
my most mercifull sauioꝝr:
I come all sinfull , to thee
the granter of remission , &
pardon :

pardon : dead by sinne, to
thee the restorer of life: euil,
to thee that art al goodnes :
hard harted , to be relieved
by the infusion of thy su-
perabundant grace : desir-
ing thee meekely to heale
mine infirmitie and sicke-
nesse , to washe away my
sinne and filthinesse, to ligh-
ten my blindnes, to reduce
me to the right way, when
I am out thereof, to com-
fort me desolate of good-
nesse. Haue mercie on my
wret.

wretchednesse, pardon my
sinfulnesse, giue me the
light of grace thus buried
in sin, that I may receiue
thee the seede of Angels, the
King of glory, y Lord of all
Lords, with such purenesse
of bodie, with such purenes
& cleannesse of soule, with
such contrition of heart, & a
boundace of weeping tears,
with such spirituall ioye
and gladnesse, with such
dread and reuerence, with
such faith, hope, and chari-
tie

tie, with such obedience and
humilitie, with such loue,
denotion, faithfulnessse, and
thankesfulnesse, as it is be-
seeming for such a Lord to
be receiued, and to my soule
most expedient. And bee
not displeased, good Lord,
that I a sinner with an un-
cleane heart, and polluted
minde, come hither this
day to receiue thy peti-
ous bodie in Sacramen-
tall bread and wine, but
remember, mercifull Lord,

K

that

that thou refusedst not the
sinfull Magdalen, being
penitēt, from the kissing of
thy blessed feete. And like-
wise despise me not, ne put
thou me away, as vnwoor-
thy, from the receiuing of
thy body in the blessed Sa-
crament, for my sinnes and
vnrindnesse: but grante
thou me, in compunction of
hearte, plenty of weeping
teares to walsh my sinnes
and wickednesse, so that
with a pure heart & cleane

conscience, I may this day
receiue the Sacrament to
my soules health, that I
may obtaine and possesse
thereby euerlasting life,
with all the holy Saints in
heauens glory, and in this
present life with thy holie
Spirit to be replenished, &
neuer to adimit other loue
besides thee. Grant mee,
blessed Iesu, so to receiue
that Sacrament of bzeade
and wine, that I may bee
woorthy to bee accounted

for a member of thy mysti-
call bodie heere in earth
and though as yet I be not
woꝛthie to be numbꝛed a-
mong the simplest and low-
est of thy seruants, but ra-
ther to be reiect & cast out
for my sinfulness: yet good
LORD for thine infinite pow-
er, thou maiest make mee
equall and like to the me-
rits of thine elect and cho-
sen seruants. Come thou
Father of fatherlesse, come
comfort of comfortlesse, come
and

and cleanse my soule from
all contagiousnes of sinne :
for it is not conuenient and
acording, there to be anie
uncleannesse, where thou
the spouse of virginall cha-
stite shouldest come in and
dwell. Come & apparell my
soule with such ornaments
of vertue and grace, that it
may delight thee therein
to abide. And as thou dis-
dainedst not to touch the
soze Lepers with thy ho-
lie handes, so good Lorde.

R 3

vouch.

bouchsafe to annointe my
sinful soule with the oint-
ment of remission and par-
don : that in this life by
stedfast hope , firme faith,
and perfect charity , I may
so increase in vertue from
day to day, that I may at-
taine to the glorious frui-
tion of thy godhead, in the
kingdom of heauen, where
I may see thee face to face,
wozld without end,
Amen.

After

After the receiuing of the
Communion, say
thus.

I Thanke thee, good Lord,
of thine infinite goodnes
that thou this day hast fed
me with thy body & blood
in the Sacrament, desiring
thee meekly, that this Sa-
crament which I haue re-
ceiued, may be to me a pur-
gation and cleansing of my
sinnes, fortitude and spiri-
tual strength against my
frailtie, a sure defence a-
gainst

gainst woꝛldly troublers and
aduersities, a purchasing of
grace and pardon, a medi-
cine of life, and a continuall
remembrance of thy blessed
passion, so that in the way
it may conduct and guide
mee, and when I am out of
the way, it may reduce me:
when I stumble, it may
uphold me: when I am fal-
len, it may raise mee: so
that, by good continuance in
thy wil, to everlasting glo-
rie it may bring me, and so
to

to order the feeling and taste
of my heart, that I neuer
feele other sweetnesse but
thee, that I neuer seeke
other loue but thee, no
none other comfort besides
thee, so that I care for none
other delight but thee, so
that I care for none other
honour but thine. But
giue mee such a perfect
loue towards thee, where
with I may come to as
great merit in heauen, as
though I had spent all my
life

life daies in the remem-
brance of thy blessed passi-
on: and graciouslie deliuer
mee from all tribulation of
bodie and soule, captiuitie,
anguish, and perils, and all
Christian people, Amen.

A godly praier to bee saide
by al women at their purifi-
cation or churching, &
at all times after.

O Almighty and merci-
full Father, which, of
thy bounteous goodnesse,
hast

hast made my wombe fruit,
full, and of thy gracious
blessing hast created in mee
a reasonable creature, I
most hartily thanke thee
not only for thy gracious
gift, but also for that thou
hast at all times since I
conceiued, preserved mee
from all perils both of soule
and bodie, and so modera-
ted all my nippes, pinches,
sorowes, and pangs, that
I haue hitherto right well
escaped them. I knowledg

(D)

(O Lord) that iustly for our transgression of thy commandements, thou saidst to the first woman, and in her to vs all, I wil increase thy sorrow when thou art with child, with paine shalt thou bring forth thy children. All our paines therefore that we suffer in this behalf, are none other thing but a woorthie crosse and punishment laid vpon vs by thy ordinance to the which with heart and minde I hum-

humbly submit me , trusting surely and being fully perswaded in my faith, that thou callest none vnto perill and danger , but both thou canst and wilt at convenient time deliuer them. Thou most gracious God hast commanded vs in all our troubles , to call vpon thee for ayde and helpe, and not onely hast commanded vs , but also of thy mercifull goodnesse , hast promised vs good deliuerance

uerance, saying : Call vp
on mee in the day of tribu-
lation, & I wil deliuer thee.
O good Lord, how greatlie
do these words comfort my
heart, and sustaine my fee-
ble soule! Who woulde not
greatly reioyce, that know-
eth certainly almightie
God to bee present with
him in his trouble? Saith
not God thus of all vs that
are his people? Before they
call (saith hee) I shall an-
swere them: while they are
yet

yet but thinking howe to
speake, I shall heare them :
yea , I am with them in
their tronble , out of the
which I will deliuer them.
What comfoztable lord is
this ? He is moze readie to
helpe, then wee to call for
helpe : he is moze readie to
giue grace, then we to aske
it. There was neuer one yet
that faithfully asked grace
of this Lord , but he had it
Aske (saith Christ) and ye
shall haue. Euerie on that
as-

asketh, hath. Whatsoever
 you shall aske my Father
 in my name, he shall giue
 it vnto you. Our Saviour
 Christ saith this, and he is
 God: and shall I not hear-
 ken to my Lord Gods com-
 mandement, and promise?
 verily I will sticke surely
 vnto it: for sure I am, that
 sooner shal heauen and earth
 perish, then Gods promise
 be vnperformed. For albe-
 it every man naturally is
 a lyer and a deceiuer, yet
 is

1. John 14. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

is God alwaies true & iust
in al his woꝝds and pꝛomi-
ses. I will therefore make
my sute vnto him (whom I
need not goe farre to seeke:
foꝛ he is euery where pꝛe-
sent with his elect, and as
the holy Scripture saith,
He is nigh vnto all that call
vpon him faithfally and
thus will say vnto him;
Father of mercye and God
of all comfort and consol-
ation, I thy poꝛe handmai-
den, humbly beseech thee

S

foꝛ

foz Chzist Iesus sake , and
in his blessed & holie name,
that thou wilt vouchsafe to
forgiue me all my sinnes &
trespasses, wherein I haue
heertofore offended thy
godlie maieſtie , either in
thought, consent, delectati-
on, word, or deed ; and that
thou wilt hereafter, during
my life, mercifully preſerue
me from the transgreſſion
of thy commandementes,
and dailie increaſe in mee
perfect repentance foz my
sinnes

sinnes, a sure purpose of amendment of my life, and a diligent studie to walke in the commandements. Increase in mee also a liuelie faith, a sure hope, and an ardent & burning charitie: ingrasse in me humblenes of heart, meekenes of mind, cleannesse of conscience. Grant that I may be wise, sad, sober, discret, circumspect, and wel aduised in all my sayings and doings, & that I may stronglie ouer-

come all the temptations
of mine enemies, the diuel,
the world, and the flesh, and
that whether I be sleeping
waking, eating, drinking,
or whatsoeuer I doe, all
may be to thine honoꝝ and
gloꝝy.

Grant also that I may
humbly reuerence, & faith-
fully loue my husband, and
be obedient to al his honest
lawful and godly requests;
and chiefly of all, grante
mee (O Lord) that I may
feare

feare and dread thee : for
well assured I am , that
looke holo high the heauen
is in comparison of the
earth , so great is Gods
mercy towards them that
feare him. Looke holo wide
the East is from the West
so farre hath he set our
sinnes from vs : yea , like
as a Father pitttieth his
owne children , euen so is
the Lord mercifull to hem
that feare him. And as tou
ching my deliuerace of this

my burthen, and thy gracious giftes. I am right wel assured, that vnesse thou hadst prospered my trauell all womens helpe, and all phylicks had beene in vaine: but my full trust is, that like as thou hast created this child in me, & diddest breathe into it the Spirit of life : so at such time as it seemed most meete to thy godlie maiesty, thou, as thou couldest best, diddest mercifully prosper the child's birth

birth and my deliuerance.
In consideration whereof,
I humbly beseech thee of
thy fatherly pitie to streng-
then me allwaies in all such
dangerous labour and tra-
uell, & so sustaine me, that
I may patiently beare all
my sorowes and pangues:
and, according to thy pro-
mise, suffer mee not to bee
tempted aboue my strength,
but in the midst of my
temptation, make a way
for me to come out, that I

may heare it. Increase in
me faith (O most mercifull
sauiour Christ) that I may
constantly beleue thy word
which saith, We shall be sor-
rowfull, but your sorrowe
shall be turned into ioy. A
woman when shee trauel-
leth hath sorrowe, for her
houre is come: but when
she is deliuered of the child,
she thinketh no more of the
anguish, for ioy that a man
is borne into the worlde.
I beseech thee therefore, in
that

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that dangerous time of
my travell, grant me speedie
deliuerance and ioy-
full beholding of my childe:
that I beeing a mother
may render vnto thee ho-
nour, laud, and thanks for
thine abundant mercie,
and gracious gifts and be-
nefits. And finally, aboue
al things I beseech thy gra-
tious goodnesse to endue my
childe with grace, that it
may be one of the number
of thine elect, baptized and
re,

regenerate in y^e holy ghoſt,
that at the yeeres of diſcre-
tion it may learne to know
thee, & knowing thee may
truſt ſurely in thy mercie,
truſting in thy mercie may
hartily loue thee; louing
thee, may feare to diſpleaſe
thee: fearing to diſpleaſe
thee, may walke and conti-
nue in the obedience of thy
commandements, and ſo
to attaine thy everlaſting
ioy and felicity, through
our Lord Jeſus Chriſt,
who

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who liueth and raigneth
with thee & the holy Ghost
wozld without end, Amen.

Praiers of the passion of our
Saviour Christ.

*Blessed be the Father, and the
Sonne, and the holy Ghost.*

*Let vs praise him, and exalt him,
world without end, Amen.*

Almightie **G D D**, our
heauenly Father, thy
mercie and goodnesse is in-
finite, & without measure.
It is thy mercy, & no good-
nes

nes that was in vs, which
moued thee to send, into
this world, thine onely be-
gotten eternall Sonne to
take our nature vpon him,
and therein to worke the
mystery of our redempti-
on and saluation according
as thou hast appointed,
and hadst spoken before
by the mouthes of all thy
Prophetes which were
from the beginning. Also it
was thy blessed will, thy
mercy & goodnes towards
vs

vs that thy heavenly sonne
did suffer persecutiō, trou-
ble, and aduersity: betrayed
of his owne friend and dis-
ciple Iudas, was traiterous-
ly taken and carried away,
falsly accused, and vniust-
ly condemned, cruelly bea-
ten and scourged, and fi-
nally with most scoznesul
rebukes, put to the most
painefull and shamefull
death, that could be deu-
ised. All this, O heauenlie
Father, was done through
thy

thy mercie and blessed will
for our sakes, not onelie to
answere, and satisfie thy
iust wrath & anger which
we haue deserued, both for
the offences of our first pa-
rents, and yet daylie do de-
serue by transgressing thy
holy commandements: but
also to restore vs againe
into thy grace and fauour,
to indue vs with thy hea-
uenly gifts, that we might
serue thee in holinesse and
righteousnesse all the daies
of

of our life: and finally, to
make vs by the free benefit
of thy dearely beloued sons
Passion, and the price of
his most pretious blood,
partners with him of his
infinite and vnspeakeable
glozy and blisse in heauen.
Wherefore O heauenly fa-
ther we beseech thee, poure
vpon vs thine holie spirite,
and make vs in our hearts
clearely to see, & most sted-
fastly to beleue this thine
infinite gracious goodnesse
thine.

shewed and giuen vnto vs
by thine one Sonne our
Saviour Iesu Christ: and
with this beliese make vs
to put all our confidence &
hope of saluation in him,
whom thou hast appointed
to be our only redeemer and
saviour. Make vs alwaies
to render vnto thee most
humble and hartly thanks
for thine incomprehensible
mercy and goodnesse to-
wards vs. Finally, make
vs to possesse the death of
thy

BLOTTED